LOBBYIST MONTHLY REPORT FORM



State of Idaho

2083843145

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

O3 MAY - I PM 2: 15 SECRETARY OF STATE STATE OF IDAHO

	iype or p an instructions	at botto	auny) mana fasase						i		
See instructions at bottom of page obbyist's name and permanent business address					Date prepared			I* · · · · ·	Period covered		
Den Hollar									month ending		
8169 W. Victory Rd.						5/1/03				(Mo.) (Day) (Yr.)	
Boise, ID 83709								4	30	03	
em Totals	of all reportat	ole exp	enditures made o	r incurre	d by Lobby	ist or by	Lobbyist's Empl	oyer or	behalf of Lobb	yist's Empk	yer.
Category of Ex		1		Proport	ionate amour	ts contr	buted by each empl				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Total Expenditure		Item 3, at bottom of page.)			T		- 1		
				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
tertainment od and Refreshme	mt	S	0.00	2		s	,] s _		s	
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office Expenses Other Expenses or Services			0.00			_ _					
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	Total	s	0.00	s	0.0	00 s	0.00	s _	0.00	s	0.00
		-	7	1-11	(860) 6 1		e or other holder	f mibli	ic office.	<u>. </u>	
2 Date	he totals of each expenditure of more than fifty					CE INTERIO	Names	of Legis	fficials in Gr	oup	
- Dais					NO						
Communed on	attached page(s)_								,	
INSTRUCTIONS						Įtem 3	j g	mploye	r(s) Name(s) and	Address(es)	
67-6617 Idaho	e this form: .Code	Any lo	bbyist registered		ection	No. 1	Bolse School [8169 W. Victor	Distric ry Rd.	t , Boise, ID 83	3709	7 Bo In
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720					;	No. 3					
Boise, ID 83720-0080 Phone: (208) 334-2852						No. 4					

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or personal property to any Legislator, or for or on behalf of any legislator.											
	D	ate	Amount			Name of Legislator Receiving	or Benef	fited			
				NONE							
Item 5	or Ho	ouse Bill,		tion, the number of the Senate r legislative activity in which prossing.	Code	LEGISLATIVE SUB		IDENTIFICATION Sabject			
Subjec	<u> </u>	_		Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from I pre of t all t	TFICAT	info Bo de	metion and sise School ealing with		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitels Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's coropensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
	/0-	~//		51.03							